Emmanuel Episcopal Church



The Feast of Christ the King

November 22, 2026

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship:
in the pews, in the chapel Prayground, or in the parish hall!
Childcare is available in the nursery during the service.

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961

The 9:30 am service is live-streamed.

LAND ACKNOWLEDGEMENT:

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations.
We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Prelude: Calm As The Night — Carl Bohm

Opening Hymn: Alleluia! sing to Jesus (vs. 1, 3 & 4) — Hymnal 460





Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Welcome

The Word of God *The people stand in body or spirit.*

Priest: Blessed is the one, holy, and living God.
People: Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God, Creator,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of God, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of God: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, Creator. Amen.

The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Special Music Give Thanks Henry Smith
Emmanuel Children's Choir

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong"
Let the poor say, "I am rich"
Because of what the Lord has done for us

All children are invited to go now to Children's Chapel. *If your child is participating, please have them proceed down the aisle. Our 4th & 5th Grade Class will lead the line, and kids will return at the Peace, in time to share Communion.*

*There are two Children's Chapel classes: **1) the Anne Frank class** (preschool through grade 3) meets in the Anne Frank room (was called Godly Play room) - first floor by the elevator; and **2) the Jonathan Daniels class** (grades 4-5) meets in the Jonathan Daniels room (was called the Holy Moly Room) on the 2nd floor.*

The Lessons *The people sit.*

A reading from the book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in

all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. (34:11-16, 20-24)

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 95:1-7a Venite, exultemus BCP. p. 724

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God, *

and we are the people of his pasture and the sheep of his hand.

A reading from the letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among

the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (1:15-23)

Reader: Hear what the Spirit is saying to God's church.
People: Thanks be to God.

The people stand in body or spirit for the hymn.

Sequence Hymn: O Jesus, crowned with all renown Hymnal 292
Before the Gospel: vs. 1 | After the Gospel: vs. 2 & 3



Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."(25:31-46)

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed: Adapted (Inclusive and Expansive Language) *All standing in body or spirit.*

We believe in one God, the Holy One, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the eternal Word of God, begotten, not made, of one Being with the Creator; through whom all things were made. For us and for our salvation this Word came down from heaven: was incarnate from the Holy Spirit, born of Mary, and became truly human. For our sake Jesus was crucified under Pontius Pilate; suffered death and was buried. On the third day Christ rose again, in accordance with the Scriptures; ascended into heaven, and is seated at the right hand of the Creator. Christ will come again in glory to judge the living and the dead, and God's reign will have no end.

We believe in the Holy Spirit, the Giver of Life, who proceeds from the Creator; who with the Creator and the Christ is worshiped and glorified; who has spoken through the prophets.

We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *The people may be seated.*

Leader: To God who is the source of our hope and salvation, let us offer our prayers for all those in every need, praying, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: We pray for the church throughout the world, that we may be led by the Spirit of God as children of God to walk in mercy and justice:

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, Warren, and Susie our clergy, and for all the holy people of God;
- In the Diocesan Cycle, we pray for the people and ministry of St. John's Episcopal Church in Tower Grove St. Louis; we pray for our Connections partner The Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah the Archbishop of Canterbury and The Province of the Episcopal Church of Sudan;
- In our companion Diocese of Puerto Rico, we pray for Sistema Escuelas Episcopales;
- In our parish family we pray in thanksgiving for the Women of Emmanuel and our Prayer Shawl Ministry and for the Light to the Nations ministry with our international students;
- For those in our parish family celebrating birthdays and anniversaries this week**;**

We pray, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: For our nation, for all nations, especially for the people of Ukraine, Sudan, Cuba, and the Middle East, and the world's leaders that all may strive for mercy, justice, and peace throughout the world; we pray, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: For all victims of violence and their families and loved ones, and for those who live in fear of violence, particularly those in our own city, and for those suffering from weakness of body or spirit; we pray, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: For the poor, the homeless, the neglected, the oppressed, and the despised; for all immigrants and refugees, those held in detention, and those who live in fear of separation from their homes and families, that we may reach out to all God's children with the compassion of Christ; we pray, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: We pray for our deliverance from all affliction, strife, and need, and ask for strength in our trials; in our parish family, we pray for those we name either silently or aloud [pause]; we pray for all who struggle with the relentless demands of addiction, that God may strengthen them in their recovery; for those serving in the armed forces; we pray, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: For our families, friends, and companions, and all those we love; we pray, Lord, hear us…

People: **Lord, graciously hear us.**

Leader: We pray for those who have died to eternal rest, Jerry Anthoney, and for those who grieve that light perpetual may shine upon them; we pray, Lord, hear us…

People: **Lord, graciously hear us.**

The Celebrant adds a Concluding Collect.

The Confession

Deacon/Priest: Let us confess our sins to God.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: Amen.

The Peace *The people stand in body or spirit.*

(Spanish)	La paz de Cristo sea siempre con ustedes.	**Y con tu espiritu**.
(Telugu)	Christu shanti meetho ellapudu undunnugaka.	**Neetho kooda.**
(English)	The peace of Christ be always with you.	**And also with you.**

Birthday and Anniversary Blessings
Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements - Ways to Engage

The Holy Communion

Offertory Sentence *The 'Little Churches' offering today goes to Abide in Love and Russell House, ministries in Rolla.*

Offertory Anthem: Sing To The Lord — arr. Alice Parker
Emmanuel Choir

Sing to the Lord, ye heav'nly hosts,
And thou, O earth adore,
Let Death and Hell throughout their coasts
Stand trembling at His power.

His sounding chariot shakes the sky;
He makes the clouds His throne;
There all the stores of lightning lie,
Till vengeance darts them down.

His nostrils breathe out fiery streams,
And from His awful tongue
A sov'reign voice divides the flames
And thunder roars along.

Think, O my soul, the dreadful day,
When this incensed God
Shall rend the sky and burn the sea,
And fling His wrath abroad.

Let all that dwell above the sky,
And air, and earth, and seas
Conspire to lift Thy glories high
And speak Thine endless praise.
The whole creation join in one
To bless the sacred Name,
Of Him that sits upon the throne,
And to adore the Lamb!

The Doxology *The people stand in body or spirit.*

The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Celebrant: All things come of thee, O Lord
People: And of thine own have we given thee.

The Holy Eucharist Eucharistic Prayer D, p 371 *The people stand in body or spirit.*

Celebrant: God be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

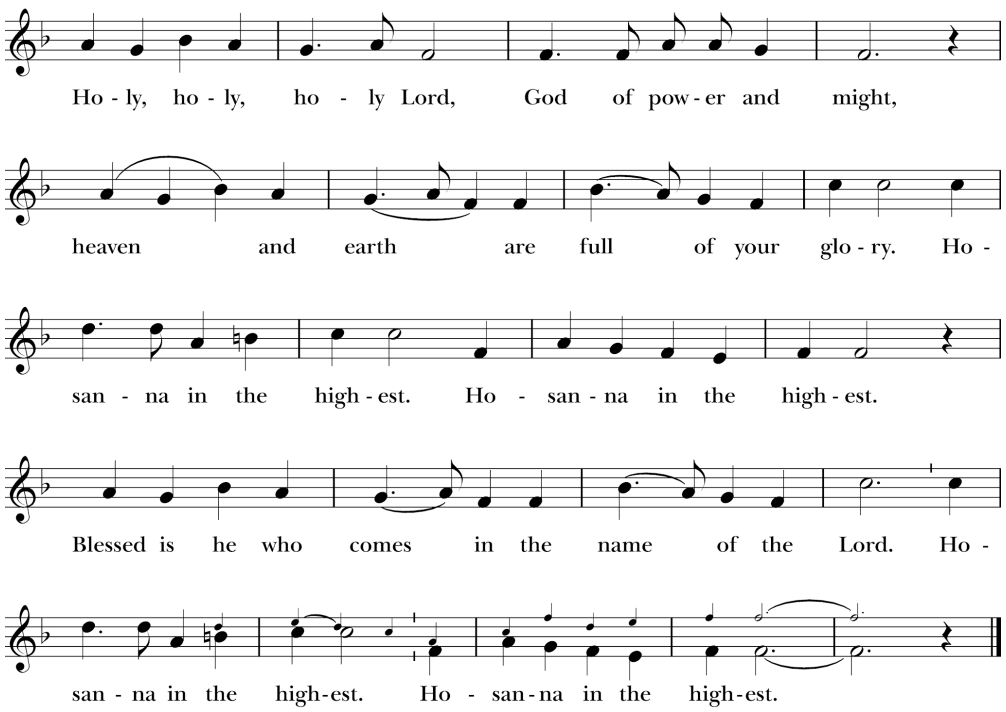
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

At 8:30: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**
Hosanna in the highest. Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

At 9:30: S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy One, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, Jesus sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, our heavenly Parent, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Source of all, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Loving God, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, + sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. + Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **People: Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say in the language of our hearts,

Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia, Christ our passover is sacrificed for us.
People: Therefore, let us keep the feast! Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

Bread: All of our communion bread is gluten-free, nut-free, soy-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.

Wine: You may choose intinction (the clergy will dip the Communion bread into wine). Please do not reach into the cup of wine.

OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing.

Communion Hymn: Where cross the crowded ways of life Hymnal 609



Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).


1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our
1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our
1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing
1.
2.
sun, Oh Lord, have mer - cy on me (on me). me).
Let us praise God to - geth - er on our knees (yes, on our knees); Let us



Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr.
Copyright © 1992 Carl Haywood.

The Commendation of the Eucharistic Visitors

Celebrant: Let us pray.

People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love… that we may serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The people stand in body or spirit for the closing hymn.

Closing Hymn: Crown him with many crowns Hymnal 494





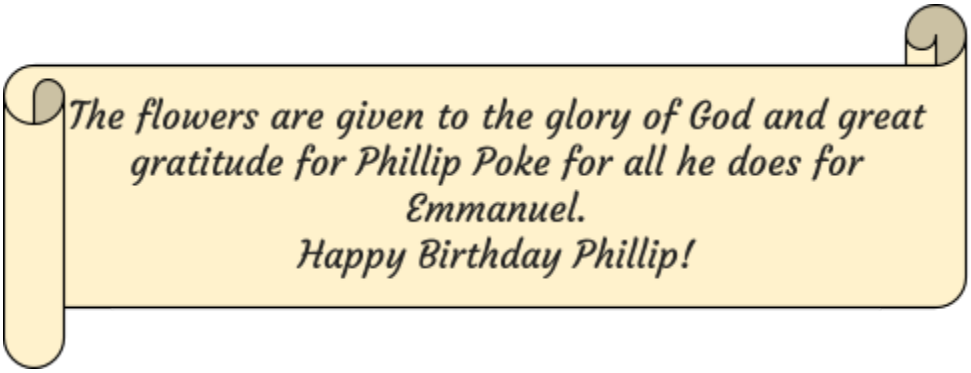
Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

The Dismissal

Deacon: Alleluia! Alleluia! Go into the broken places of this world to sow the compassion of Christ. Go into the hurting places of this world to share the healing of Christ. Go into the lonely places of this world to be the love of Christ. Go in peace. Go in hope. Go in love. Go with God!
People: Thanks be to God. Alleluia! Alleluia!

Postlude: Toccata (Symphony No. 5) Charles-Marie Widor

Our guest organist this morning is April Mok, and Lauren Romano conducts the adult choir at the offertory anthem. Thank you, April and Lauren.



A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our [online Calendar](#).

22 NOV, SUN	All day	Christ the King
	8 – 9am	Holy Eucharist, Rite II
	9:30 – 10:30am	Holy Eucharist, Rite II
	9:30 – 10:15am	Children's Chapel
	10:30 – 10:45am	Coffee & Biscuits
	10:45 – 11:45am	Christian Formation Hour
	6:30 – 7:30pm	12 Step Group (Closed Group)
23 NOV, MON	1 – 2pm	Prayer Shawl Group Tree Top Room
24 NOV, TUE	11:30am – 12:30pm	WE lunch at Sunny Street Cafe Sunny Street Cafe, 11692 Manch...
	6 – 7:30pm	Community Thanksgiving Service & Reception 1 Selma Ave, We...
25 NOV, WED	All day	No Children's & Adult Choirs Tonight (Thanksgiving Eve)
	8 – 9am	Bible Study via Zoom
	10am – 2pm	Red Cross Blood Drive
	4 – 5pm	WU Int'l Students Dinner
	7 – 8pm	12 Step Group (Closed Group)
	7 – 8pm	No Fellowship Dinner
26 NOV, THU	All day	Thanksgiving - Office Closed (Day 1/2)
	6 – 7pm	12 Step Group (Closed Group)
27 NOV, FRI	All day	Thanksgiving - Office Closed (Day 2/2)
	6 – 6:30pm	BLM Vigil
28 NOV, SAT	5:30 – 7pm	12 Step Group (Closed Group)

Please check the [online calendar](#) for the most updated scheduled events. Thank you!

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, 11th Bishop of the Diocese of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Susie Skinner, Rector Emerita
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession, Absolution, and Eucharistic Prayer #1, adapted by Bp. Deon, are from Enriching Our Worship.
The Dismissal is from a DioMo service.

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